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## BIB DATA SHEET

CONFIRMATION NO. 2804

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.        |                                    |
|---|---|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/698,763  | 10/31/2003  | 604                               | 3763  | 101673.0014P2                 |                                    |
| <b>RULE</b>   |   |                                   |   |                               |                                    |
| <b>APPLICANTS</b><br>Michael J. Botich, Oxnard, CA;<br>Thor R. Halseth, Simi Valley, CA;  |   |                                   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/685,247 10/10/2000 PAT 6,641,555<br>which is a CIP of 09/191,044 11/12/1998 ABN<br>which claims benefit of 60/065,348 11/12/1997<br>and claims benefit of 60/081,135 04/09/1998<br>and claims benefit of 60/084,814 05/08/1998 |   |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/04/2004  |   |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /THEODORE J STIGELL/<br>Acknowledged Examiner's Signature                      | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>18  | <b>TOTAL<br/>CLAIMS</b><br>12 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Rutan & Tucker, LLP.<br>611 ANTON BLVD<br>SUITE 1400<br>COSTA MESA, CA 92626<br>UNITED STATES   |   |                                   |   |                               |                                    |
| <b>TITLE</b><br>Fluid collection device with captured retractable needle  |   |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |